



## **NATIONAL JUDGES ASSOCIATION**

Hon. Kerry Burman, Executive Director/Treasurer

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### **2025-2026 Dues Renewal**

**Please return this form with your dues so we have the most up-to-date information!**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Years on Bench: \_\_\_\_\_ Term of Office: \_\_\_\_\_ ( ) Elected ( ) Appointed ( ) Attorney ( ) Non attorney

Home Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

WORK Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**PREFERRED MAILING ADDRESS:** Home: ( ) Office ( )

<u>If your annual salary is:</u>	<u>Then your dues are:</u>
\$0-\$3500 & Retired Judges	\$ 50.00
\$3501-\$7000 OR Associate Members	\$ 75.00
\$7001-\$30,000	\$100.00
\$30,000-Up	\$150.00
LIFETIME (for Retired Members)	\$350.00

#### **MAIL ALL CHECKS FOR RENEWAL TO:**

**National Judges Association**

**315 S Pearson Ave**

**Glendive, MT 59330**

If your funding authority covers this expense for you, please **make sure** that they **have your name clearly noted on the check or draft.** **Please Enclose this Renewal Notice with your membership fees.** THIS INFORMATION IS CRITICAL SO THAT YOUR MEMBERSHIP IS UPDATED CORRECTLY.

Dues are considered due and payable by July 1, 2025 for the coming year. If you have any questions, *please* contact me at your earliest convenience. Thank you for your dedication to your profession through your membership in our association.