



National Judges Association
Annual Judicial Education
Conference
September 14 – 18, 2026
Missoula, Montana



REGISTRATION FORM

NAME: _____ POSITION: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

SPOUSE/GUEST NAME: _____

NJA MEMBER	\$375.00
GUEST REGISTRATION	\$300.00
RETIRED JUDGES	\$225.00
NON-MEMBERS	\$400.00
LATE FEE (After August 14 th)	\$ 75.00

Please note, cancellation after August 14th will result in the registration fee fully nonrefundable as our final numbers have already been given to the hotel.

TOTAL PARTICIPANTS: _____

TOTAL REGISTRATION DUE: \$ _____

Please make checks available to:

National Judges Association

Mail to:

Kerry Burman, ED/Treasurer
500 Lincoln Ave NW #126A
Sidney, MT 59270

Register and pay online:

www.nationaljudgesassociation.com

Please bring an item representing your state or your talent for the N.J.A. Foundation Auction!

QUESTIONS? Contact Kerry Burman

ExecutiveDirector@nationaljudgesassociation.com

Hotel: Holiday Inn Missoula Downtown – 200 South Pattee Street – Missoula, MT 59802
(406) 721-8550

Book:

Group Name:	National Judges Association
Booking Link:	National Judges Association Annual Conference
Reservation Dates:	9/13/26 - 9/19/26
Group Booking Code:	NJA



By telephone:
(406) 721-8550

Group Name: National Judges Association

Group Booking Code: NJA

If booking online or by QR code, contact hotel if you need additional nights before/after the conference. They will honor the rate.

Contact hotel at (406) 721-8550 for complimentary shuttle from airport.

Fly:
[Missoula, MT | Missoula Montana Airport](#)

Agenda:
A full agenda will be sent when fully scheduled.

Monday 09/14: Executive Board and COSR Meeting
The Executive Board and all State Representatives/Alternates need to be present

Tuesday 09/15: Class, President’s Luncheon

Wednesday 09/16: Outing

Thursday 09/17: Class, Membership Meeting, Foundation Auction

Friday 09/18: Class, Annual Banquet

The following states are due for re-election this year for State Representative and Alternate. Please be prepared to provide this information at the conference:

Montana, Nevada, South Carolina